AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and | Location: | | | | ate: | |
|-----------------------------------|--|----------------|--------------|-------------------|--------------------|--|
| , Lauren A. Se do hereby reque | chumacher est station time conce | rning the foll | owing issue: | | | |
| Americans for l | Prosperity | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | |
| VARIES | | | | | | |
| Total Char | ges: \$ | | GROSS | | | |
| | time will be used by: | | | communica | te "a | |
| Does the p message r | programming (i elating to any | n whole o | natter of n | national imp | ortance?" | |
| ☐ Yes | | | | □ No | | |

| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable): |
|--|
| |
| For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3) |
| I represent that the payment for the above described broadcast time has been furnished by: |
| AMERICANS FOR PROSPERITY |
| and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is: |
| a corporation; a committee; an association; or other unincorporated group. |
| The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately): |
| I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts. |
| TO BE SIGNED BY ISSUE ADVERTISER |
| 624 09 January 202-349-5880 Signature Contact Phone Number |
| TO BE SIGNED BY STATION REPRESENTATIVE |
| ☐ Accepted ☐ Accepted in Part ☐ Rejected |
| Signature Printed Name Title |



-Charly wind received the special way

Issue

| Advertiser Group Name: | Americans for Prosperity |
|---------------------------------|--------------------------|
| Address: | 1726 M St. NW 10+1 Floor |
| City, State & Zip Code: | Washington, D.C. 20036 |
| Phoner | 202-349-5850 |
| Fax: | 202-587-4599 |
| Executive Director or President | Jim Phillips |
| Group Treasurer | John Flynn |

